Personal History Statement

A. **APPLICANT IDENTIFICATION** -Information provided in this section is used for identification purposes only.

| . Name: | | | |
|-------------------------|--------|--------|-----|
| Last | First | Middle | |
| Address: | | | |
| Number | Street | | |
| | | | |
| City | State | | ZIP |
| Telephone Number: (|) | | |
| Date of Birth: | | | |
| Social Security Number: | | | |
| Place of Birth: | | | |
| Drivers License Number: | | | |
| State of Issue: | | | |
| Height: | | | |
| 0. Weight: | | | |
| 1. Color of Eyes: | | | |
| 2. Color of Hair: | | | |

| From | То | Addresses |
|--|--|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | - | |
| Age of 17, incl | | nning with your present, or most recent job, list employment since temporary, or seasonal employment. Include all periods of |
| Age of 17, included in the inc | uding part-time, t . Attach extra she | nning with your present, or most recent job, list employment since temporary, or seasonal employment. Include all periods of |
| Age of 17, inclunemployment 1. Employer _ | uding part-time, t . Attach extra she | nning with your present, or most recent job, list employment since temporary, or seasonal employment. Include all periods of eets if needed. |
| Age of 17, inclunemployment 1. Employer Address | uding part-time, t | nning with your present, or most recent job, list employment sine temporary, or seasonal employment. Include all periods of eets if needed. |
| Age of 17, inclunemployment 1. Employer _ Address | uding part-time, t | nning with your present, or most recent job, list employment since temporary, or seasonal employment. Include all periods of eets if needed. |
| Age of 17, inclunemployment 1. Employer _ Address From | uding part-time, t | nning with your present, or most recent job, list employment sine temporary, or seasonal employment. Include all periods of eets if needed. |
| Age of 17, includent of 17, includent of 17, includent of 17, includent of 18, includent of | uding part-time, t | nning with your present, or most recent job, list employment since temporary, or seasonal employment. Include all periods of eets if needed. Phone () |

| 2. Employer | | | |
|--------------------|----|------------|---|
| Address | | _ | |
| From | To | Phone () | - |
| Job Title | | | _ |
| Supervisor | | _Co-worker | - |
| Reason for Leaving | | | |
| | | | |
| 3. Employer | | | |
| Address | | | |
| From | To | Phone () | - |
| Job Title | | | _ |
| Supervisor | | Co-worker | |
| Reason for Leaving | | | |
| | | | |
| 4. Employer | | | |
| Address | | | |
| From | To | _ Phone () | - |
| Job Title | | | _ |
| Supervisor | | _Co-worker | |
| Reason for Leaving | | | |
| | | | |

| 5. Employer | | | |
|--------------------|----|-------------|--|
| Address | | | |
| From | To | Phone () | |
| Job Title | | | |
| Supervisor | | Co-worker | |
| Reason for Leaving | | | |
| | | | |
| 6. Employer | | _ | |
| Address | | | |
| | | _ Phone () | |
| Job Title | | | |
| Supervisor | | _Co-worker | |
| Reason for Leaving | | | |
| 7. Employer | | | |
| Address | | | |
| | | Phone () | |
| Job Title | | | |
| Supervisor | | _ Co-worker | |
| Reason for Leaving | | | |
| | | | |

D. EDUCATIONAL HISTORY

| High School Attended | City/State | From | То | Graduated Yes/No |
|------------------------------|------------|---------------|------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| College/University | | | | |
| City/State | | From | To _ | |
| Semester Hours Completed | | _ Major/Minor | | |
| Degree Received | | | | |
| College/University | | | | |
| City/State | | From | To _ | |
| Semester Hours Completed | | _ Major/Minor | | |
| Degree Received | | | | |
| College/University | | | | |
| City/State | | From | To _ | |
| Semester Hours Completed | | _ Major/Minor | | |
| Degree Received | | | | |
| | | | | |
| LIST OTHER SCHOOLS AT School | * | | | |
| Subject Matter | Fro | m | To | |
| Diplomas/Certificates | | | | |

| School | | City/State | | |
|------------------|--------------------------------|--------------------------|----------|---------------|
| Subject Matter _ | | From | To_ | |
| Diplomas/Certif | icates | | | |
| E. MILITARY | RECORD | | | |
| Branch | | From | To _ | |
| Service Number | | Rank | <u> </u> | |
| Type Discharge | | | | |
| Disciplinary Act | tions Received | | | |
| | zed machinery or equ | | | |
| | | | | |
| | | | | |
| Indicate your de | gree of fluency in any | foreign language | | |
| - | gree of fluency in any Reading | foreign language Writing | Speaking | Understanding |
| - | | | Speaking | Understanding |
| Indicate your de | | | Speaking | Understanding |

| Charge | | | Disposition |
|-----------------------------------|--------------------------------|------------------|--------------------------------------|
| | gations in which you have | | y or witness (Except those involving |
| | ord - List all traffic citatio | | |
| City/State | Month/Year | Charge | Disposition |
| | | | |
| | ecidents in which you have | ve been involved | |
| List all traffic ac | | | D.::/D |
| List all traffic ac City/State | Month/Year | At Fault Y/N | Driver/Passenger |
| City/State | | _ | |
| City/State | | | |

I. MARITAL AND FAMILY HISTORY -Check appropriate status. Single _____ Engaged ____ Married ____ Separated ____ Divorced____ If engaged, name of fiancé Address _____ Phone ____ If married, name of spouse Maiden name of wife (if applicable) If ever separated, divorced, or widowed Date Married City/State Spouse's name **Present Address** List all children related to you or our spouse (natural, adopted, step-children, and foster children) Name Relation DOB Address Supported by Name all other dependents Name Address Phone Relation

| Name | Address | Phone | | lation |
|--|---|---------------------|----------------|------------------|
| | | | | |
| I. REFERENCES -Lagive detailed information | st three persons, other on about you. | than relatives or e | employers, who | know you well en |
| Name Address Phone | | | | |
| Name | Address | Phone | | |
| organization (profession | IN GROUPS, CLUBS onal, fraternal, social, e | tc.) and dates of j | participation. | |
| Name/Address | | zation | | To |
| I DEDSONAL DEC | LARATIONS | | | |
| L. I EKSONAL DEC | | | | |

| Describe the level, frequency a not prescribed by a physician. | and circumstances surr | ounding any use of marijuana or illegal use | e of drugs |
|--|--------------------------|--|----------------|
| Describe, in detail, any incider narcotics to anyone. | nt in which you sold or | furnished any marijuana, illegal drugs, or | _ |
| Describe any beliefs or precep course of your law enforcement | 2 | n would prevent you from taking a human l do so. | — ife in the — |
| | 2 | n would prevent you from fully performing ng weekends, holidays, evenings, or at nigh | |
| List all law enforcement agence | cies with which you ha | ve ever applied | |
| Agency | Date | Position Sought | |
| | - | | _ |
| statements and answers to que | stions. I am fully award | eations, omissions or falsifications in the pro- e that any such willful misrepresentations, ediate rejection or termination of employme | _ |
| Signature of applicant | | Date | |

On a separate sheet, attach a brief and concise summary of your views on the following:

- 1. What is your general attitude about Student Services and Student Activities, as it relates to an academic environment?
- 2. What professional development, if any, do you feel would be necessary to succeed at South Plains College?
- 3. In your opinion, is a law enforcement officer on a college campus a part of the educational process? How?

AUTHORIZATION TO RELEASE INFORMATI9N

| 10: | |
|--|------|
| I hereby request and authorize you to furnish the South Plains College Police Department with any are all information they may request concerning my work record, educational and training record, militar record, financial status, criminal record, and general reputation. This authorization is specifically intended to include any and all information of a confidential or privileged nature as well as photocop of such documents, if requested. The information will be used for the purpose of determining my eligibility for employment as a peace officer. | ry |
| I hereby release you and your organization from any liability, which may or could result from furnish the information requested above or from any subsequent use of such information in determining my qualifications to serve as a peace officer. | ning |
| Applicant's signature | |
| Witness signature | |
| Date | |
| Applicant's name | |
| Date of Birth | |
| Social Security Number | |



Classified, Maintenance and Auxiliary Positions
OFFICE OF HUMAN RESOURCES • 1401 S. COLLEGE AVE. • LEVELLAND, TEXAS 79336

GENERAL INSTRUCTIONS

We appreciate your interest in South Plains College. Please attach ayour resume and complete the application in its entirety so that we can fully evaluate your qualifications. **Please type or print legibly**. Attach supplementary sheets with additional information if allotted space is not sufficient. Official transcripts of all college work must be submitted. South Plains College is an equal opportunity/affirmative action employer. We will not discriminate on the basis of race, color, national origin, religion, gender, age, or disability. Information provided on this application will not be used for discriminatory purposes. Submit all required employment information to the Office of Human Resources, South Plains College, 1401 S. College Ave., Levelland, TX 79336.

| Date of Application: | | | | |
|--|-------------------------------|-------------------------------|-----------------------------------|-------------|
| Position(s) Desired: 1) | | 2) | | |
| Name: | | Social Secur | ity Number | |
| Last | First | MI | | |
| Mailing Address | | City | State | _ Zip |
| Home Phone: | | Work Phone: | | |
| Date Available: | | Are you legally eligibl | e to work in the U.S.? 🛚 Yes | □ No |
| Preferred Employment: | □ Full-Time □ | Part - Time | | |
| Have you been previously employe | ed with South Plains Colleg | e? | when?What position? | |
| Do you have relatives currently em | ployed at South Plains Coll | ege? 🗆 Yes 🗅 No If yes, | Relationship: | |
| Have you ever been convicted of a a figure from the first from the | | (Conviction will not necessar | ily disqualify an applicant for e | mployment.) |
| EDUCATION | | | | |
| Name of High School Attended: | | City | | State |
| Highest Grade Completed: | □ 9 | 10 11 | 12 | |
| Name of last College Attended: | | | | |
| Highest Year Completed: 🔲 1 | 2 3 4 | 4 Did you gradua | te? 🗆 Yes 🗅 No | |
| College Degrees Earned | | | | |
| Major Field(s) of Study: | | | | |
| MILITARY RECORD | | | | |
| Have you served in U.S. Armed For | rces? 🗆 Yes 🗆 No | What Branch? | Date of Duty: From | То |
| Describe any training/experience re | elevant to position for which | h you are applying: | | |
| | | | Rank at Separation | |
| | | | | |
| SKILLS | | | | |
| ☐ Typing | ☐ Word Processor | ☐ Shorthand | ☐ Systems Programming | |
| □ Typing□ Systems Analysis | ☐ 10 Key by Touch | ☐ Data Entry | ☐ Grounds Maintenance | |
| □ Typing | | | ☐ Grounds Maintenance | _ |

| | GENERAL INFORM | ATION | | | | | |
|---------------------------|--|---|--|--|---|---|--|
| Wł | nat chemicals are you allergi | ic to? | | | | | |
| Ha | ve you ever been bonded? | □ Yes □ No | Drivers | License Nun | nber St | ate | |
| In | case of emergency notify: | Name: | | | Phone | | |
| | | Address: | | | | | |
| | EMPLOYMENT REC | CORD | | | | | |
| Ple | ease list last three positions l | held. Complete all ap | plicable dat | ta. Do not ref | er to resume. List most recent experience first. | | |
| 1. | Name of Employer: | | _ | | From | То | |
| | Address: | | | | _ City | State | |
| | Job Title: | | | | Name of Supervisor | | |
| | Starting Pay Rate: \$ | | □ Week | □ Month | Ending Pay Rate: \$ ☐ Hour | □ Week | □ Month |
| | Reason for leaving: | | | | May we contact this employer? | □ Yes | □ No |
| 2. | Name of Employer: | | | | From | То | |
| | Address: | | | | _ City | State | |
| | Job Title: | | | | Name of Supervisor | | |
| | Starting Pay Rate: \$ | □ Hour | □ Week | □ Month | Ending Pay Rate: \$ ☐ Hour | □ Week | □ Month |
| | Reason for leaving: | | | | May we contact this employer? | □ Yes | □ No |
| 3. | Name of Employer: | | | | From | То | |
| | Address: | | | | _ City | State | |
| | Job Title: | | | | Name of Supervisor | | |
| | Starting Pay Rate: \$ | □ Hour | □ Week | □ Month | Ending Pay Rate: \$ ☐ Hour | □ Week | □ Month |
| | Reason for leaving: | | | | May we contact this employer? | □ Yes | □ No |
| | REFERENCES | | | | | | |
| Lis | t name, address and telepho | one numbers of three 1 | references v | vho are not re | lated to you and are not previous employers: | | |
| _ | | | | | | | |
| _ | | | | | | | |
| _ | | | | | | | |
| | | | | | | | |
| | CERTIFICATION OF | | | | | | |
| tha app con offe | t the information on this applic blication or termination of emplo tract between South Plains Coll | cation is true and comple oyment. I understand tha lege and myself for either | te. I underst at nothing co employment | tand that any n ntained in this or the provisior | ference, to answer any and all questions that may be as nisrepresentation or omission of facts may be consider application or in the granting of an interview is intend to of any benefit. No promises regarding employment h ployee subject to the "at-will" provisions of the applica | red cause for re ded to create ar ave been made | ejection of my n employment to me. If I am |
| | | | Signature | e | | Date | |
| Dii | hlic I aw 91-508 requires the | at we advise you that | a routine in | auiry may be | made during our initial or subsequent proces | sing of your | application |

Public Law 91-508 requires that we advise you that a routine inquiry may be made during our initial or subsequent processing of your application for employment which will provide applicable information concerning character, general reputation, personal characteristics and mode of living. Upon written request, additional information as to the nature and scope of the inquiry, if one is made, will be provided.